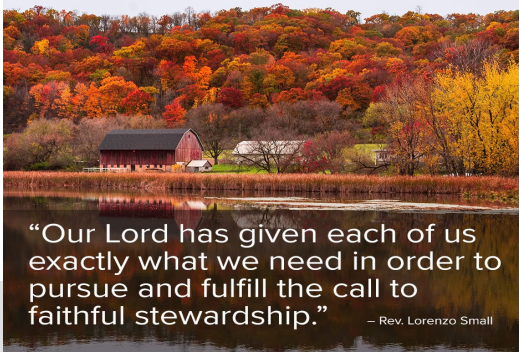


St Benedict's Parish Arcadia



"Our Lord has given each of us exactly what we need in order to pursue and fulfill the call to faithful stewardship."
— Rev. Lorenzo Small

PARISH MASS TIMES

Weekend:

Saturday 7:00pm Vigil

Sunday 9:00am

Sunday 10:30am

Weekday:

NO WEEKDAY MASS THIS WEEK

MONKS ON ANNUAL RETREAT

From Monday 20th to Friday 24th November 2023, there will be NO weekday Masses in the parish.

The Monastery Mass will be at 12:00 Noon daily, NOT at 7:00am during this week.

All are welcome to attend the 12pm Mass at the Monastery.

MONASTERY CHAPEL Masses

Sundays 7:00am *See note above*

Daily 7:00am *See note above*

Please contact Father Shansana for the following:

BAPTISMS

RECONCILIATION

FOR THE SICK

MARRIAGES

FUNERALS

Fr Shansana: 0437 884 233

THIRTY-THIRD SUNDAY

IN ORDINARY TIME

YEAR A

18 & 19 NOVEMBER 2023

ENTRANCE ANTIPHON

The Lord said: I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you,
and I will lead back your captives from every place.

SUNDAY HOLY MASS PRAYER

Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

SELF REFLECTION - PROACTIVE STEWARDSHIP

Sunday's Gospel, Matthew 25:14-30, Jesus says:

"The kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them."

Jesus is calling us to make the most of what we have been given, for the benefit of both yourselves and others. It pushes the point that being a good steward of your gifts is a key part of ethical and religious life.

- How do I apply this idea of stewardship to my own life? Are there areas where I feel I could be a better steward?
- The third servant in the parable is held back by fear. Can I relate to this? How does fear limit my actions?
- How does this challenge my current way of thinking or living? Are there specific changes I feel prompted to make?

PRAYER

*Lord, grant that I may be a good and faithful servant, trusting in your teachings at all times, even amid the difficult times. Help me to not hide the 'talents' you have given me but to use them in your glory and service. **Amen.***

Young Catholics

First Reading: Proverbs 31:10-13, 19-20, 30-31 (JB)

A reading from the book of Proverbs

Give her a share in what she has worked for.

A perfect wife - who can find her?
 She is far beyond the price of pearls.
 Her husband's heart has confidence in her,
 from her he will derive no little profit.
 Advantage and not hurt she brings him
 all the days of her life.
 She is always busy with wool and with flax,
 she does her work with eager hands.
 She sets her hands to the distaff,
 her fingers grasp the spindle.
 She holds out her hand to the poor,
 she opens her arms to the needy.
 Charm is deceitful, and beauty empty;
 the woman who is wise is the one to praise.
 Give her a share in what her hands have worked for,
 and let her works tell her praises at the city gates.

The word of the Lord.

Thanks be to God.

**Responsorial Psalm:**

R. Happy are those who fear the Lord.

Second Reading: 1 Thessalonians 5:1-6 (JB)

A reading from the first letter of St Paul to the Thessalonians

The day of the Lord is going to come like a thief in the night.

You will not be expecting us to write anything to you, brothers, about 'times and seasons,' since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is,' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it.

But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

The word of the Lord.

Thanks be to God.

**Gospel Acclamation**

Alleluia, alleluia!

Live in me and let me live in you, says the Lord;
 my branches bear much fruit.

Alleluia!

GOSPEL: Matthew 25:14-30 (JB)

A reading from the holy Gospel according to Matthew

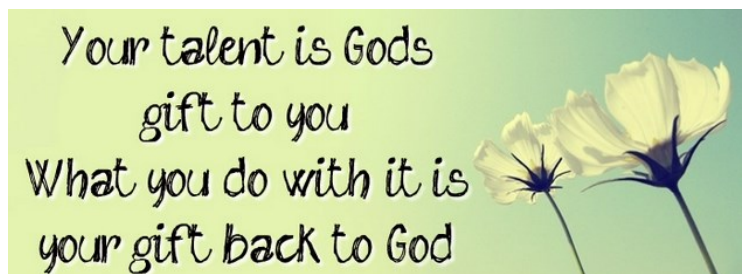
Because you have been faithful over a few things, enter into the joy of the Lord.

(Shorter Version)

Jesus spoke this parable to his disciples: 'The kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out. Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir," he said, "you entrusted me with five talents; here are five more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness."'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



GOSPEL REFLECTION
Proverbs 31:10-13, 19-20, 30-31
Psalms 127:1-5
1 Thessalonians 5:1-6
Matthew 25:14-30

This Sunday's Gospel tells the story of a wealthy man who, before setting out on a journey, entrusts his wealth to three servants. He gives five talents to the first servant, two talents to the second, and one talent to the third. A talent, by the way, was both a sum of money and a measure of money. Scripture scholars tell us that a talent was equivalent to the wage a day laborer would have earned in fifteen years. We find out from the story that the first two servants take the money entrusted to them and double it through hard work, but the last servant takes the money and buries it in the ground. Hiding money or valuables in the earth is typical in Jesus's day. Fear, rather than gratitude, may have motivated the third servant to bury the money entrusted to him; perhaps this servant knows that the wealthy man, at a future date, will ask him to make an account of the money. That is exactly what happens: "After a long time the master of those slaves came and settled accounts with them" (25:19). This verse suggests that the master was more concerned with how the servants had lived their lives than how they had spent or invested their money, which prefigures the Last Judgment, when Jesus returns to judge his followers on the totality of their actions.

When the master comes to the first servant, to whom he had given five talents, the servant produces five additional talents; the servant to whom he had given two talents produces two more. The master praises them, saying, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master" (25:23). The joy of the master refers to sharing in his material wealth or abundance. Similarly, the joy of our Master, Jesus Christ, refers to sharing in his spiritual wealth, that is, the Kingdom of heaven. When the master comes to the third servant, to whom he had given one talent, the servant tries to justify why he buried the talent, which had everything to do with his fear of taking a risk. The master then confronts the servant, calling him wicked and lazy. Because this servant did not use the money entrusted to him in a productive way, the master takes it away from him, thereby denying him the opportunity to share in his joy. In fact, he will experience just the opposite. He is thrown "into the outer darkness, where there will be weeping and gnashing of teeth" (25:30).

This story is about servants' (disciples') being entrusted with the gift of faith, which is to be shared with others through positive actions, not selfishly hoarded.

Jesus, help us to share the gifts you have given each of us!

Source: Liturgia

LITURGICAL FEASTS AND EVENTS OF THE WEEK

NOVEMBER

Monday 20 Readings: 1 Macc 1:10-15, 41-43, 54-57, 62-64;
Lk 18:35-43
R: Give me life, O Lord, and I will do your commands.

Tuesday 21 Readings: 2 Macc 6:18-31; Lk 19:1-10.
R: The Lord upholds me.
The Presentation of Blessed Virgin Mary

Wednesday 22 Readings: 2 Macc 7:1, 20-13; Lk 19:11-28.
R: Lord, when your glory appears, my joy will be full.
St Cecilia, virgin, martyr

Thursday 23 Readings: 1 Macc 2:15-29; Lk 19:41-44.
R: To the upright I will show the saving power of God.
St Clement I, pope, martyr
St Columban, abbot

Friday 24 Readings: 1 Macc 4:36-37, 52-59; Lk 19:45-48.
R: We praise your glorious name, O mighty God.
Sts Andrew Dung-Lac, priest, and companions, martyrs

Saturday 25 Readings: 1 Macc 6:1-13; Lk 20:27-40.
R: I will rejoice in your salvation, O Lord.
St Catherine of Alexandria, virgin, martyr

Source: Ordo 2023



Presentation of the Blessed Virgin Mary

Most Holy and Immaculate Virgin Mary, you were conceived without sin and remained sinless throughout your life. With the perfection of every virtue and grace, you loved and served God even as a young child. Please pray for me, as I help to inspire young people in the ways of holiness, that I will never shy away from pointing them to you as a model and mediator of God's grace. Most Holy Blessed Virgin Mary, pray for me. Jesus, I trust in You.

POPE FRANCIS' PRAYER INTENTION FOR NOVEMBER 2023

For The Pope

We pray for the Holy Father; as he fulfills his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit.



THE RULE OF ST BENEDICT

Chapter 4 - To make peace with one's adversary before sundown.

PARISH FUNDS

Your support as always is much appreciated. For those wanting to make payments directly to our bank account here are the details:

Bank Details for ONLINE only donations:

BSB: 062 784 Acct: 100002141

Name: Catholic Parish of Arcadia Bank:

CBA—Catholic Development Fund

MONKS ON ANNUAL RETREAT

This week from Sunday evening to Friday evening, the monks will be on retreat at the Monastery. There will only be Mass at Midday at the monastery each day, with no Masses at 7:00am at the Monastery or at 9:30am in the Parish, during this week,

All are most welcome to join us for midday Mass.

Please keep us in your prayer during this week.

PASTORAL WORKS BROKEN BAY

Pastoral Works Broken Bay is the pastoral charity of our Catholic community, enabling us to reach further and wider in helping our local community, and more deeply connect us to the mission of Jesus.

Our two appeals each year, in May and November, help support two key Diocesan ministries, the Confraternity of Christian Doctrine (CCD) and the Hospital Chaplaincy and Pastoral Care Program. It also contributes to St Lucy's School and St Edmund's College which educate students with disabilities, and supports the deaf community through the Ephpheta Centre.

Every gift, no matter how small, provides the opportunity to add to the happiness of someone else. This November Pastoral Works Broken Bay Appeal is our last for 2023. Although everyone must have a great deal on their mind at this time, perhaps we can think about a contribution to the PWBB appeal.

There are many ways to donate – through envelopes made available by the parishes or through online giving.

Thank you to everyone who has supported, or continues to support our Pastoral Works. Your contribution really does make a difference.

ROOF UPDATE



The roof is looking amazing! There has also been painting in the church to refresh internal walls. It looks so fresh and clean and ready for Christmas!

Please ensure children or anyone to stay away from the scaffolding for safety reasons.

GALSTON CHRISTIAN EDUCATION ASSOCIATION (GCEA)

Coffee Morning Tea with Paul at Galston High School for pastors, elders and a limited number of members.

When: Tuesday 21st November 10am

Where: Galston High School Café

For more information, please contact Pauline Honor on 0490 025 759

ST BENEDICT'S FETE 2024

Thank you to those who attended the Fete meeting this week.

The Parish fete will be held on **Sunday 7th April, 2024**. Please save this date in your calendars.

This is a wonderful opportunity for all parishioners to be involved in supporting the parish. There are still positions available for anyone interested in assisting.

If you are cleaning out your cupboards, please start putting aside donations for the fete. Only good quality items can be taken.

For more information please contact Fr Shansana.

In Our Parish

(please let us know if you would like someone added here)

We welcome into God's family, all who were recently baptised.

We pray for the sick of our Parish, especially Paula El-Chaar, Charlie Micallef, Gina Volpato (John's mum), Brother Mario & Brother Terry, Jenny Taylor and baby Hugo.

We remember in our prayers all our dearly beloved who have died, especially Koana Zouein, Charlie Camilleri and John Hourigan. May they rest in Peace.



VOLUNTEER OF THE WEEK!

This week volunteer of the week nomination goes to:

MATT & GABRIELLE WALL

Thank you for being involved in doing the readings and providing flowers for the altar, it is greatly appreciated.

God bless you in all you do for our parish.



Who would you like to nominate for next week? Please let us know so we can acknowledge their kindness.



WORLD DAY OF THE POOR

Sunday 19th November, 2023

"In this house of ours, which is the world, everyone has a right to experience the light of charity; no one must be deprived of that light. May the steadfast love of Saint Therese stir our hearts on this World Day of the Poor, and help us not to "turn our face away from anyone who is poor", but to keep it always focused on the human and divine face of Jesus Christ our Lord." Pope Francis

<https://www.vatican.va/content/francesco/en/messages/poveri/documents/20230613-messaggio-vii-giornatamondiale-poveri-2023.html>

CRAFT GROUP

The quilting group will meet every 4th Tuesday of the month at 10.30am in the parish meeting room. Everyone welcome!



CCC PRAYER GROUP

Prayer meeting held every
Wednesday morning: after 9.30am Mass.
Everyone welcome.

Come and meet new people and have a cuppa!
For more details call Mary Camilleri on 0403 116 987.

CATECHISTS' NEWS

We are rapidly approaching the end of the teaching year. Final SRE dates are –

Arcadia – final teaching day Wed 22nd Nov, Combined Assembly Wed 6th December

Galston – final teaching day Wed 29th Nov, Combined Assembly Wed 13th Dec.

Glenorie – final teaching day Wed 22nd Nov, Combined Assembly Wed 29th Nov.

Hillside – final teaching day was Fri 17th Nov, Combined Assembly Fri 24th Nov

Middle Dural – final teaching day Wed 22nd Nov, Combined Assembly Wed 29th Nov.

Current training available for all Catechists who have completed the induction training – 'Level 2 Certificate – The Church in the 3rd Millennium' – Fridays 10am – 12:15pm via Zoom. This week's session will be the final session - Friday 24th November, the topic will be 'An Australian Perspective on World Religions'. To register email registrations@bbcatholic.org.au, or for further information please contact me.

The CCD is also holding an Advent Reflection Day on Friday 1st December 10am-1pm at Chatswood.

RSVP registrations@bbcatholic.org.au or for further information please contact me.

If you are interested in knowing more about being a Catechist (Scripture teacher) or helper please feel free to talk to me, or Paula in the parish office or our priests, or any parish Catechist.
God bless,

Miriam Brown (email:
srearcadia@gmail.com)

Parish Catechist Co-ordinator



PARISH E-BULLETIN

The parish is looking to make the parish bulletin available electronically. If you are interested in receiving the parish bulletin via email, please provide your email address to the parish office via arcadia.pariah@bigpond.com



VOLUNTEERS NEEDED
AGED CARE VISITORS SCHEME
www.catholiccaredbb.org.au/volunteer

In our
Waiting
God is
Working

ITALIAN ROSARY GROUP

Every Monday 2.00pm.
Everyone welcome.

For more details call
Angela Egiziano Ph: 9653 2312.





SAINT OF THE WEEK

**ST CLEMENT I,
Pope and Martyr**

Feast Day: November 23

C. 35 - C 99

Patron Saint of sailors, mariners, sick children, and stonecutters
Pre-Congregation canonization

Saint Peter, the first pope, was martyred around the year 64. After him, Saint Linus became pope and died around 76. He was succeeded by Saint Cletus (Anacletus), who was martyred around 88 or 92. Today's saint, Pope Saint Clement I, succeeded Saint Cletus, making him the fourth pope. This early papal succession is clearly presented in the Roman Canon (Eucharistic Prayer I), in which the saints are listed. The first listing of the saints begins with "...the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs..." Then, the Apostles are listed, including Saint Paul, followed by the first three popes who succeeded Saint Peter: "Linus, Cletus, Clement..."

Saint Peter arrived in Rome following a persecution, leading to the establishment of the papacy in the city of Rome. Around 44, James the Apostle, son of Zebedee, was beheaded by Herod Agrippa in Jerusalem. Shortly afterward, Saint Peter was arrested but was miraculously released from prison with the assistance of an angel. After Peter gained his freedom, the Acts of the Apostles states, "...he left and went to another place" ([Acts 12:17](#)). Although Peter might have traveled to various places, Saint Paul writes that he met Peter in Antioch ([Galatians 2:11](#)). Thus, it is believed that Peter first established himself as the Bishop of Antioch before traveling to Rome. After appointing a successor in Antioch, and possibly Corinth, Peter is generally believed to have traveled to Rome around the year 54 or 55. While in Rome, he led the Church and wrote two letters. The early Church theologian Tertullian (c. 155–c. 220) wrote about the importance of apostolic succession and stated that Saint Clement, whom we honor today, was "ordained in like manner by Peter." Therefore, Clement not only knew Saint Peter but was also ordained by him, either as a priest or a bishop.

Little is known about Pope Saint Clement's early years. However, his pontificate greatly enriched the Church, not only through his martyrdom but also through a letter he left behind, addressed to the nascent Church in Corinth. Saint Clement is one of three early Church Fathers who hold the title "Apostolic Father," alongside Saint Ignatius of Antioch and Saint Polycarp of Smyrna. The Apostolic Fathers are those who personally knew the Apostles and received the Gospel from them, becoming the first heirs and successors to the Apostles. Regarding Pope Saint Clement, Saint Irenaeus (c. 130–c. 202) wrote, "This man, as he had seen the blessed apostles and had been conversant with them, might be said to have the preaching of the apostles still echoing [in his ears], and their traditions before his eyes."

Pope Saint Clement's lengthy and heartfelt letter to the Church in Corinth addressed the community's internal conflict and division. The Corinthians sought guidance from Pope Clement, who was delayed in responding, likely due to the persecution in Rome under the policies of Emperor Domitian. In his letter, Pope Clement begins by saying, "Owing, dear brethren, to the sudden and successive calamitous events which have happened to ourselves, we feel that we have been somewhat tardy in turning our attention to the points respecting which you consulted us..." With the death of Emperor Domitian in 96 and a temporary pause in persecution, Pope Clement was able to address the issues facing the Church in Corinth.

Pope Clement's letter from Rome to the Corinthians serves as one of the earliest indications that the young Church recognized the authority residing in the See of Rome, initially occupied by Peter. His letter is both doctrinal and pastoral, and it was often read and revered in the early Church alongside the canonical Gospels and letters in the New Testament, although it is not included in the New Testament. To continue quoting Saint Irenaeus concerning Clement's letter to the Corinthians, he wrote, "In the time of this Clement, no small dissension having occurred among the brethren at Corinth, the Church in Rome dispatched a most powerful letter to the Corinthians, exhorting them to peace, renewing their faith, and declaring the tradition it had recently received from the apostles..."

In addition to addressing the divisions, Pope Clement articulates the hierarchical structure of the Church, noting that the Father sent the Son, the Son sent the Apostles, and the Apostles sent their successors, and so forth. This sacramental structure proceeds from the Father in Heaven in an ordered manner through ordination.

At the beginning of the year 98, Trajan became emperor and was mostly mild in his approach to Christians, although he was not hesitant to execute or exile them if they refused to renounce their faith and honor the Roman gods. According to a fourth-century legend, Pope Clement was arrested by Emperor Trajan and exiled to the Tauric Chersonese (modern-day Crimea), where he was forced to work in a stone quarry. There, his co-prisoners, some of whom were also Christians, were starving and dehydrated. Pope Clement saw a lamb appear and,

(continue over...)

(continued from previous page...)

believing it a sign from Heaven, struck the ground with his ax, causing a spring of water to gush forth. This led to the conversion of many other prisoners. When this news reached the emperor, he was outraged at Pope Clement's popularity and ordered his execution. An anchor was tied around Clement's neck, and he was thrown into the Black Sea. The legend continues that in the mid- to late-ninth century, the brothers Saints Cyril and Methodius miraculously found his body and brought it to Rome, where it is now buried in the Church of Saint Clement.

Pope Saint Clement is among the many men and women who helped the early Church to grow and prosper. His unique role as a successor made him one of the few who became that "rock" upon which Jesus built His Church. The Church continues to grow and prosper today, thanks to the unique role of the pope and his ongoing authority to hold the "keys to the Kingdom of Heaven" to bind and loose in accord with God's wisdom and will. Though a successor to Saint Peter might err in his personal life or in prudential decisions, when speaking definitively from the Chair of Peter, the pope will never mislead the Church, and the rock foundation will never crumble.

As we honor this early pope, pray for our current pope. Pray for his wisdom, openness to the Holy Spirit, and holiness of life. The Church throughout the world prays for the pope every day for a reason. The pope needs our prayers and the guidance of the Holy Spirit. Add your prayers to the many so that our Holy Father, the successor of Saints Peter, Linus, Cletus, and Clement, will shepherd the Church with both the mind and heart of Christ Himself.

Pope Saint Clement, you were entrusted with the care of the Church on earth at the very beginning of its founding. You led through your pastoral care, your writings, and by the witness of your life. Please pray for me, that I will have the courage to lay my life down for Christ. Pray that out of love for others, I will share the Gospel with those entrusted to my care in imitation of you. Saint Clement I, pray for me. Jesus, I trust in You.

Source: mycatholic.life

WORLD CHILDREN'S DAY

20th November 2023

Theme : For every child,
every right.



World Children's Day was first established in 1954 as Universal Children's Day and is celebrated on 20 No-

vember each year to promote international togetherness, awareness among children worldwide, and improving children's welfare.

November 20th is an important date as it is the date in 1959 when the UN General Assembly adopted the Declaration of the Rights of the Child. It is also the date in 1989 when the UN General Assembly adopted the Convention on the Rights of the Child. Since 1990, World Children's Day also marks the anniversary of the date that the UN General Assembly adopted both the Declaration and the Convention on children's rights.

Mothers and fathers, teachers, nurses and doctors, government leaders and civil society activists, religious and community elders, as well as young people and children themselves, can play an important part in making World Children's Day relevant for their communities.

World Children's Day offers each of us an inspirational entry-point to advocate, promote and celebrate children's rights, translating into dialogues and actions that will build a better world for children.

DONATING MEN'S CLOTHING FOR SEAFARERS

Stella Maris Seafarers, a Catholic organisation helping seafarers, would appreciate any donations of second hand men's clothing, Puzzles (with all pieces) etc. as well as any personal hygiene items such as soap, shampoo, deodorant, toothbrush, toothpaste etc. Please leave the items in the meeting room near the kitchen and they will be picked up weekly and taken to Sr Mary Leahy and I can tell you she will be most excited. Many Thanks for your kind Generosity.

Sr Mary boards every ship that pulls into Botany Bay and checks on the welfare of the sailors, she is also a trained nurse and if she sees sick, injured or suspects abuse she reports it.


Cathy Holling 0403 062 255

INTERESTED IN A JOB WITH CATHOLICCARE?

We are the social care and support agency of the Catholic Church in the Diocese of Broken Bay, assisting children, young people and adults to live more enriched lives.

We provide quality services tailored to individual needs which consider people's social and cultural backgrounds. Our team are inspired, capable, compassionate and embody our values and demonstrate our mission in their work. In return for their passion and commitment we offer great benefits to ensure our people are motivated, challenged and supported to achieve their full potential. To see our current job vacancies visit www.catholiccaredbb.org.au and click the CAREERS button on the top menu or call 1800 324 924.

Please join us for morning tea after the 9am Mass

NEXT WEEKEND'S ROSTER 25/11/2023 to 26/11/2023 CHRIST THE KING - YEAR A			
	Saturday 7pm	Sunday 9am	Sunday 10.30am
Acolyte		Lorraine D	
Reader1	Miriam B	Kath M	Melanie H
Reader2	Sr Carol T	Judy H	Fogarty family
Prayers	Margaret B	Rebecca R	Adam J
TV		Roderick R	Michael E
Music		Melanie H	Mark Q
Music		Theresa N	Martina J
Music		Nigel M	Keith W
Music		Marisa Q	
Morning Tea		Rosie T	
 FLOWERS	Mona M		

Parish Roster

Thank You!

Thank you to all our volunteers, we really appreciate it!
If anyone would like to join our parish roster please contact the parish.

ACKNOWLEDGMENT

We acknowledge the Traditional Owners of country throughout Australia and recognise their continuing connection to land, waters and culture. We pay our respects to their Elders past, present and emerging.

SAFEGUARDING MISSION STATEMENT

We the people of St Benedict's Parish are committed to fostering a community of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.

If you have a concern for the safety and wellbeing of a child, young person or vulnerable adult, tell someone who can help. These people in our parish can help:

Fr Shansana 0437 884 233 - Lorraine Dailey 0416 081 882 - Office for Safeguarding 8379 1605.

PARISH OFFICE HOURS:

Mondays & Fridays: 9.30am to 2.30pm

Parish Office: 02 9653 2312
Email: arcadia.parish@bigpond.com

Parish Priest: Fr Shansana Samarasinghe OSB
Email: sanshanasamarasinghe@yahoo.com
After hours: 0437 884 233

Address: 2 Fagans Road, Arcadia NSW 2159
Postal address: 121 Arcadia Rd, Arcadia NSW 2159

Website: www.bbcatholic.org.au/arcadia
Facebook: [stbenedictsarcadia](https://www.facebook.com/stbenedictsarcadia)

MONASTERY: 9653 1159



BANK DETAILS for ONLINE only donations:
BSB: 062 784 **Account:** 100002141
Account Name: Catholic Parish of Arcadia Bank:
CBA—Catholic Development Fund

For all parish Occupational Health & Safety and Safeguarding Children matters Contact:
Lorraine Dailey on 0416 081 882.